|  |
| --- |
|  **District 17** Alcoholics Anonymous | Brands of the World™ | Download ... **May 2024** Alcoholics Anonymous | Brands of the World™ | Download ... **Newsletter**   |
| **Sunday** | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** | **Saturday** |
|  |  |  | ***1*** | 2 | ***3*** | ***4*** |
| ***5******7:00-* St. Croix****Open Mtg** | ***6*** | ***7*****Brooklyn****@****Crosbie** | ***8*** | ***9*** | ***10*** | ***11*** |
| ***12*** | ***13*** | ***14*** | ***15*** | ***16*** | ***17*** | ***18*** |
| ***19******2:00 -*District Mtg****Hants Community****Hospital Room 1B** | ***20*** | ***21*****Windsor****@****Crosbie** | ***22*** | ***23*** | ***24*** | ***25******6:30-* Windsor Sat. Night** **Open Speaker Mtg** |
| ***26******2 :00-* RU Mtg****Hants Community Hospital Room 1B** | ***27*** | ***28*** | ***29*** | ***30*** | ***7:00* Hantsport *31*****Grp Open Mtg****Gary O. -35 yrs** **Tracy W. -5yrs**  |  |
|  | Please have Group Information to the Newsletter Editor by the 17th of each Month. |  |

**District 17 May 2024 Newsletter**

**Step 5- Admitted to God, to ourselves, and another human being the exact nature of our wrongs.**

**Tradition 5 - Each group has but one primary purpose – to carry its message to the alcoholic who still suffers.**

**Concept 5 – Throughout our structure, a traditional “Right of Appeal” ought to prevail, so that the minority opinion will be heard and personal grievances receive careful consideration.**

Upcoming Events

2024 District 10 May Day, May 18th

 @Holy Trinity Parish, 78 Alexandra Ave., Bridgewater, NS

2024 NS Provincial Roundup- June 7th-9th

 @Louis Millet Center ,9489 Commercial St., New Minas, NS

Windsor & Area Mini Roundup Aug. 16th-18th/24.

 @the Three Mile Plains Hall, 4474 Hwy, Three Mile Plains, NS

Committee Members

**DCM-Gary O. Alt.DCM- Pete L. Secretary- Tracy W.**

District17aadcm@gmail.com peteandpat9@gmail.com dist17secretary2023@gmail.com

**Treasurer- Monique McL. Institutions- Gary O. Newsletter- Monique McL.**

district17treasurer2024@gmail.com district17institutions@gmail.com district17newsletter2024@gmail.com

**Entertainment-Evelyn C. CPC/PI- Dwight C. TAS- Paul M.**

everowena2018@gmail.com spikecaldwell@outlook.com paulxmilligan@gmail.com

***AA PHONE # 902-790-6066***