|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **District 17** Alcoholics Anonymous | Brands of the World™ | Download ... **May 2024** Alcoholics Anonymous | Brands of the World™ | Download ... **Newsletter** | | | | | | |
| **Sunday** | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** | **Saturday** | |
|  |  |  | ***1*** | 2 | ***3*** | ***4*** | |
| ***5***  ***7:00-* St. Croix**  **Open Mtg** | ***6*** | ***7***  **Brooklyn**  **@**  **Crosbie** | ***8*** | ***9*** | ***10*** | ***11*** | |
| ***12*** | ***13*** | ***14*** | ***15*** | ***16*** | ***17*** | ***18*** | |
| ***19***  ***2:00 -*District Mtg**  **Hants Community**  **Hospital Room 1B** | ***20*** | ***21***  **Windsor**  **@**  **Crosbie** | ***22*** | ***23*** | ***24*** | ***25***  ***6:30-* Windsor Sat. Night**  **Open Speaker Mtg** | |
| ***26***  ***2 :00-* RU Mtg**  **Hants Community Hospital Room 1B** | ***27*** | ***28*** | ***29*** | ***30*** | ***7:00* Hantsport *31***  **Grp Open Mtg**  **Gary O. -35 yrs**  **Tracy W. -5yrs** |  | |
|  | Please have Group Information to the Newsletter Editor by the 17th of each Month. | | | | |  | |

**District 17 May 2024 Newsletter**

**Step 5- Admitted to God, to ourselves, and another human being the exact nature of our wrongs.**

**Tradition 5 - Each group has but one primary purpose – to carry its message to the alcoholic who still suffers.**

**Concept 5 – Throughout our structure, a traditional “Right of Appeal” ought to prevail, so that the minority opinion will be heard and personal grievances receive careful consideration.**

Upcoming Events

2024 District 10 May Day, May 18th

@Holy Trinity Parish, 78 Alexandra Ave., Bridgewater, NS

2024 NS Provincial Roundup- June 7th-9th

@Louis Millet Center ,9489 Commercial St., New Minas, NS

Windsor & Area Mini Roundup Aug. 16th-18th/24.

@the Three Mile Plains Hall, 4474 Hwy, Three Mile Plains, NS

Committee Members

**DCM-Gary O. Alt.DCM- Pete L. Secretary- Tracy W.**

[District17aadcm@gmail.com](mailto:District17aadcm@gmail.com) [peteandpat9@gmail.com](mailto:peteandpat9@gmail.com) [dist17secretary2023@gmail.com](mailto:dist17secretary2023@gmail.com)

**Treasurer- Monique McL. Institutions- Gary O. Newsletter- Monique McL.**

[district17treasurer2024@gmail.com](mailto:district17treasurer2024@gmail.com) [district17institutions@gmail.com](mailto:district17institutions@gmail.com) [district17newsletter2024@gmail.com](mailto:district17newsletter2024@gmail.com)

**Entertainment-Evelyn C. CPC/PI- Dwight C. TAS- Paul M.**

[everowena2018@gmail.com](mailto:everowena2018@gmail.com) [spikecaldwell@outlook.com](mailto:spikecaldwell@outlook.com) [paulxmilligan@gmail.com](mailto:paulxmilligan@gmail.com)

***AA PHONE # 902-790-6066***