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| **District 17** Alcoholics Anonymous | Brands of the World™ | Download ... **March 2024** Alcoholics Anonymous | Brands of the World™ | Download ... **Newsletter** | | | | | | | |
| **Sunday** | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** | **Saturday** |
|  |  |  |  |  | ***1*** | ***2*** |
| ***7:00 3***  ***St. Croix***  ***Open Discussion*** | ***4*** | ***5*** | ***6*** | ***7*** | ***8*** | ***9*** |
| **2:00 *10***  **Provincial R.O Mtg**  **Zoom ID#88990021956**  **PW 924983** | ***11*** | **7:00 *12***  **Brooklyn**  **@**  **Crosbie** | ***13*** | ***14*** | ***15*** | ***16*** |
| **1:30 17**  **Workshop/ District Mtg.**  **Hants Community**  **Hospital Rm#1B** | ***18*** | ***19*** | ***20*** | ***8:00 21***  ***Wolfville- Open***  ***Jackie 2yrs*** | ***22*** | ***23*** |
| ***7:00 24***  ***St. Croix- Open***  ***Gordon Mac 46yrs***  ***Alan Mac 36yrs***  ***Cyril L 8yrs*** | ***25*** | **7:00 *26***  **Windsor**  **@**  **Crosbie** | ***27*** | ***28*** | ***7:00 29***  ***Hantsport- Open***  ***Group Anniversary***  ***44 yrs.*** | ***30*** |
| ***31*** | NOTE Windsor & Area Roundup March 24th at 2:00 at the Hants Community Hospital Room#1B.  Please have Group Information to the Newsletter Editor by the District Meeting. | | | | |  |



**District 17 March 2024 Newsletter**

**Step 3 –** Made a decision to turn our will and lives over to the care of God as we understand him.

**Tradition 3-** The only requirement for A.A. membership is a desire to stop Drinking.

**Concept 3- “**To ensure effective leadership, weendow each element of A.A.- the Conference, the General Service Board and its service corporations, staffs, committees and executives-with a traditional “Right of Decision.””

Upcoming Events

March 17/24, Workshop on the 12 Concepts will be Facilitated by Mark R. and Barry L. from District 3, all A.A. members are encouraged to attend.

Cape Breton Mid-Winter Roundup- Mar. 8th-10th/24.

@Centre Scolaire Etoile de L’Acadie, 15 Inglis St., Sydney, NS B1P 7C6

2024 NS Provincial Roundup- June 7th-9th

@Louis Millet Center ,9489 Commercial St., New Minas, NS

Windsor & Area Mini Roundup Aug. 16th-18th/24.

@the Three Mile Plains Hall, 4474 Hwy, Three Mile Plains, NS

Committee Members

**DCM-Gary O. Alt.DCM- Pete L. Secretary- Tracy W.**

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**Treasurer- Monique McL. Institutions- Gary O. Newsletter- Monique McL.**

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